

Massachusetts Tri-County USBC

Sponsors

The 14th Annual Support Our Troops U.S.O. Singles Tournament

USBC Certified
Open to currently USBC certified members

Bowlero Chicopee Lanes

291 Burnett Rd

Chicopee, MA

(413) 592-9161

Tournament standings and a downloadable entry form are also available at www.mtcha.com

| | | | |
|-------|---------|---------------------|--------------------|
| Cost: | \$40.00 | Bowling/expenses | \$10.00 |
| | | Prize Fund | \$15.00 |
| | | U.S.O. Contribution | \$15.00 |
| | | ===== | |
| | | TOTAL | \$40.00 per person |

Walk-Ins are welcome!
Cash Only for walk-ins

Divisions Scratch – Handicap

Prizes Prize fund divided 66 ²/₃ % handicap 33 ¹/₃ % scratch
Payout: at least 1:10 for handicap and at least 1:15 for scratch

Handicap: 90% of 240

Please complete the information below: Please Print

BOWLER NAME _____ USBC # _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

Average _____ HOME CENTER: Chicopee Shaker Northampton Westover

Circle Date **Sat, Dec 9** **Sat, Dec 9**
And Time **1:00pm** **3:00pm**

Entrants do not write below/for tournament use only

ENTRY # _____ SQUAD# _____ LANE # _____

| Game1 | Game 2 | Game 3 | TOTAL | Hdcp | Grand Total |
|-------|--------|--------|-------|------|-------------|
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Support Our Troops U.S.O. Singles Tournament Tournament Rules

1. This tournament is a USBC certified tournament and is open to those current members of USBC.
2. Format: This is a singles tournament. 3 games will be bowled. Two sets of standings will be kept; one for scratch and one for handicap.
3. Averages: To be eligible for the handicap division, entrants will use their highest MTCUSBC yearbook average from 2022-2023 based on at least 21 games. Those without a 2022-2023 yearbook average may use their highest 2022-2023 average from USBC/online. The bowler must provide the verifiable source information before they bowl to be eligible for the handicap division. Those without a verifiable last year's average, may use highest 2023 summer league average based on at least 21 games. Lastly, a sport average for 2022-2023 winter then summer 2023 may be used after adjustment. All other must bowl scratch. Misreporting or deliberately underreporting of averages will result in disqualification from the handicap division.
4. Divisions: there are two divisions. Scratch and handicap. All bowlers are automatically entered into both Scratch and Handicap divisions and are eligible for only one prize (the highest amount) in either division. NOTE: Youth bowlers are eligible but must sign a waiver and if they place on the prize list must assign prizes to USBC Smart in lieu of a cash prize.
5. Handicap: The handicap is 90% of 240 scratch
6. Rerate: The 10 pin rule is not in effect.
7. There are 2 squads
 - a. Saturday, December 9, 2023, 1:00pm
 - b. Saturday, December 9, 2023, 3:00pm
8. Multiple participation is allowed, but the participant may only cash once on the prize list.
9. Entries close December 9, 2023, ½ hour prior to the last squad. Check in is suggested 30 minutes before squad time to allow ample time for entry processing, average verification and lane assignments.
10. Mail-in entries close November 30, 2023. Walk-in entries are allowed, and forms should be brought to the tournament site and presented at that time. NO CHECKS will be accepted at the tournament site. Cash only.
11. Any disputes on rules or tournament operation will be decided by the Tournament Director or his appointee. All decisions final.
12. Prizes: Prize fund will be returned 100%. Cash prizes will be awarded to the top finishers of the scratch and handicap divisions as follows:

| | |
|-----------|---------------------------|
| Handicap: | 1 in 10 entries will cash |
| Scratch: | 1 in 15 entries will cash |
13. Affiliation and participation fees may be paid by those non-USBC or non-MTCUSBC members wishing to join USBC and MTCUSBC at a cost of \$27.00. Local Association membership is \$12.00.

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|----------------------|----------------|----------------|
| TOURNAMENT DIRECTOR: | Heather Guzman | (413) 244-4972 |
| TOURNAMENT OFFICIAL: | Dan Ernst | (413) 335-5713 |