

56th ANNUAL OPEN & WOMEN'S CHAMPIONSHIPS

MASSACHUSETTS TRI-COUNTY USBC

AMF CHICOPEE

291 BURNETT RD
CHICOPEE, MA 01020
(413) 592-9161

4 PERSON TEAMS - DOUBLES - SINGLES - OPTIONAL ALL EVENTS

April 2 - 3, 2022 & April 9- 10, 2022

Team Squad times: 12:00PM / Doubles & Singles Squad times: 9:00 AM & 2:30 PM

ALL PRIZE MONEY RETURNED 100%

OPEN DIVISION averages		
	Class 1	Class 2
Teams	800 & up	799 & under
Doubles	400 & up	399 & under
Singles/AE	200 & up	199 & under

WOMEN'S DIVISION averages		
	Class 1	Class 2
Teams	620 & up	619 & under
Doubles	310 & up	309 & under
Singles/AE	155 & up	154 & under

AVERAGE CLOSING DATE - January 1, 2022

ENTRIES CLOSE - March 27, 2022

Prize Fund	\$16.00
Lineage	\$9.75
Expense Fee	\$2.25
Total per event	<u>\$28.00</u>

Optional All Events Fee \$6.00

Walk-in's & Re-entries NOT allowed due to COVID / social distancing

PRIZES PAID: 1:8 ALL EVENTS PRIZES: 1:15

Handicap: 90 % of 240 (computed on a three game basis)

Prize fee returned by division: 75% Handicap - 25% Scratch

Tournament Managers

Jeffrey Blanchard (413) 786-4733
Robert Ayers (413) 686-7969
Shawn Blanchard (413) 519-3770

Mail Entries to

MTCUSBC
27 Hampden Lane
Agawam, MA 01001

SANCTIONED BY THE UNITED STATES BOWLING CONGRESS

NOTE: All entries with only WOMEN must select an Entry Type or automatically placed in the WOMEN'S TOURNAMENT

Entry type: (Please Circle) **Open Entry OR Women's Entry**

For Office Use Only: Entry #		Squad #	Confirmed
Team Name	Captain (Please print):		
Capt. Address			Phone
Capt Signature			

Team Entry

Bowler ID	Team Lineup - please print bowler full names	Ent. Avg.	Curr.Avg*	All Events
1				Y N
2				Y N
3				Y N
4				Y N

* - list current average only if it is 10 or more pins higher than entering average as of Average Closing Date

Sat. & Sun. Teams April 2-3, April 9-10 12:00 PM	1st Choice	Average Closing Date Jan. 1, 2022
	2nd Choice	Entry Closing Date March 27, 2022

Doubles and Singles Entry

Bowler ID	Name	Ent Avg	Curr Avg*	All Events
1a				Y N
1b				Y N
2a				Y N
2b				Y N
3a				Y N
3b				Y N

Sat. & Sun. D/S April 2-3, April 9-10 9:00 AM & 2:30 PM	1. D & S	1st Choice	2nd Choice
	2. D & S	1st Choice	2nd Choice
	3. D & S	1st Choice	2nd Choice

Please complete and remit all fees with this application to:

MTCUSBC
27 Hampden Lane
Agawam, MA 01001

Team	# @	\$ 112.00	
Doubles	# @	\$ 56.00	
Singles	# @	\$ 28.00	
All Events	# @	\$ 6.00	
		Total	

All entries and fees must be submitted at the same time and by the entry closing date
March 27, 2022

RULES FOR THE OPEN TOURNAMENT & WOMEN'S TOURNAMENT

1. This tournament will be governed by the USBC rules, MTCUSBC bylaws, and as hereafter set forth.
2. Only members of the Massachusetts Tri-County USBC may participate in this tournament. Members of another association who are current members of the MTCUSBC may enter this tournament only if they have bowled 21 or more games in a MTCUSBC league.
3. No more than **two** individuals who are members of, or have applied for membership to, a bowling organization identified as "professional" as of date of participation in this tournament may compete on the same four-person team. Also no more than **one** bowler in the above category may compete on the same **doubles** team.
4. Multiple participation is allowed in the team event. Participants may enter this tournament with as many teams as they wish, however, not more than two (2) members in a four (4) person team bowling together may place more than once on the prize list for position standing.
5. Minor events are the doubles & singles events. Any bowler bowling doubles must bowl singles on their first participation in the minor events. Additional participation in the minor events must be scheduled prior to the closing date but the bowlers have the option do either or both of the minors after their first participation. Exceptions will be allowed for a physical hardship if the tournament office is notified in advance.
6. Multiple participation is allowed in minor events, but to cash a bowler must have a different partner whenever entered in the doubles event, and may place on the prize list only once with the same partner wherever qualified. The individual may be listed on the singles prize list only once. **A bowler's first participation score counts towards all events.**
7. **SQUADS: Team events bowl each tournament day at 12:00PM, Doubles/Singles bowl each tournament day at 9:00AM & 2:30PM.**
8. Walk-in's & re-entries are not allowed due to the COVID/social distancing.
9. Prize fees returned 100 percent; 75 percent to handicap, 25 percent to scratch for each division. Prize ratio is 1 in 8 in aggregate for teams, doubles and singles. All events prize ratio is 1 in 15 in aggregate. Bowlers qualifying for both handicap and scratch prizes will be awarded the greater amount. If amounts are the same on both prize lists, bowlers will be placed on the handicap prize list.
10. **DIVISIONS:** OPEN: Scratch/Handicap divisions for two classes (200 & over & 199 and under) teams, doubles, singles and all events.
WOMEN'S: Scratch/Handicap divisions for two classes (155 & over & 154 and under) for teams, doubles, singles and all events
Divisions can include bowlers above and below the class separation to form teams and doubles. The sum of the averages divided by the number of bowlers per event (unrounded) will determine the division by event.
11. **Jackets:** OPEN: to the open handicap team with the highest team score w/hdcp across classes
WOMEN'S: to the women's team with the highest team score w/hdcp across classes
12. **ENTERING AVERAGES:** (Averages are assigned in order based on the criteria below. Averages are the highest regardless of hand used or multiple abilities, bowlers receive only one average for the tournament)
 - 1- Entrants will use the highest MTCUSBC winter or summer league average, based on at least 21 games for the 20-21 season. If none, then the highest USBC average of at least 21 games for the 20-21 season. NOTE: current MTCUSBC league average based on 21 or more games as of January 1, 2022 shall be used if that average is ten pins or more above 20-21 season.
 - 2- If there is no regular average based on 21 or more games for the 20-21 season, the highest current MTCUSBC average based on 21 games or more as of January 1, 2022 shall be used.
 - 3- Bowlers without an average from above shall use the highest sports league average from the 20-21 season based on 21 or more games. This average will be converted up to a regular average from a sport average.
 - 4- All others bowl with a scratch 240.
 - 5- Tournament management reserves the right to rerate bowlers or assign averages when verifiable information is available.
13. **It shall be the bowler's responsibility** to verify the accuracy of his/her average whether originally submitted by the bowler, the team captain or others. Failure to use the proper average shall disqualify handicapped scores if the submitted average is lower than the actual average thereby resulting in more handicap. Prize winnings will be based on the submitted average if it is higher than the actual average. Correction of average can be made up to the completion of the first game of the first series bowled in this tournament.
14. Each individual must check in at least 30 minutes prior to squad time and be prepared to show cards. Substitutions may be made at this time.
15. Handicap is based on 90 percent of 240 scratch with no maximum. (Three-game series method).
16. All participants must comply with USBC rule 319d and 319e
17. Any contestant under 18 years of age must furnish the tournament director with a signed parental consent form before competing. Failure to do so, disqualifies all scores the bowler rolled or helped to establish, as well as prize monies in connection with these scores.
18. Entry must indicate 1st and 2nd choice of dates and squad time for each event. Entries & fees close March 27, 2022.
19. **ALL PARTICIPANTS MUST WEAR A COLLARED / MOCK COLLARED BOWLING LOGOED SHIRT (NO T-SHIRTS). FULL LENGTH SLACKS, JEANS, SKIRTS OR NEAT DRESS SHORTS ARE PERMITTED (No sweats or athletic gear). HATS OR TORN JEANS WILL NOT BE ALLOWED. NO ELECTRONIC DEVICES ALLOWED ON THE LANES.**



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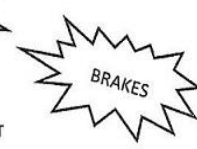
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