

LEAGUE _____

CENTER _____

COACH _____

PHONE _____

ADDRESS _____

(Street)

(City)

(State)

(Zip)

Please list bowlers who are going to participate at the Tournament.

Also, please submit this form and any fees from this list to Jeff Blanchard on or before February 25, 2018.

| ENTRANTS Bowlers Name | USBC # | Qualifiers Phone # | Bowler Division | Age as of 08/01/17 | Average on 01/01/18 | Entry Fee \$7.00 |
|--------------------------|-----------|-----------------------|--------------------|-----------------------|------------------------|---------------------|
| 1. | | | | | | \$ |
| 2. | | | | | | \$ |
| 3. | | | | | | \$ |
| 4. | | | | | | \$ |
| 5. | | | | | | \$ |
| 6. | | | | | | \$ |
| 7. | | | | | | \$ |
| 8. | | | | | | \$ |
| 9. | | | | | | \$ |
| 10. | | | | | | \$ |
| 11. | | | | | | \$ |
| 12. | | | | | | \$ |
| 13. | | | | | | \$ |
| 14. | | | | | | \$ |
| 15. | | | | | | \$ |
| 16. | | | | | | \$ |
| 17. | | | | | | \$ |
| 18. | | | | | | \$ |
| 19. | | | | | | \$ |
| 20. | | | | | | \$ |
| 21. | | | | | | \$ |
| 22. | | | | | | \$ |
| 23. | | | | | | \$ |
| 24. | | | | | | \$ |
| 25. | | | | | | \$ |
| TOTAL Fees | | | | | | \$ |

Submit Fees to:

Jeff Blanchard
 27 Hampden Lane
 Agawam, MA 01001
 (413) 786-4733